

Lincoln Police Department Thomas K. Casady, Chief of Police 575 South 10th Street Lincoln, Nebraska 68508

402-441-7204 fax: 402-441-8492



MAYOR COLEEN J. SENG

lincoln.ne.gov

February 8, 2007

Mayor Seng and City Council City of Lincoln City County Building Lincoln, NE

Mayor Seng and Members of the City Council:

An investigation has been made regarding the application of Cliff's Lounge, holder of liquor license C-555419.

Cliff's Lounge is moving to 1321 'O' Street and they are requesting that a change of location be approved for the liquor license.

Ownership of the company will remain the same and is on file for your review.

If this application is approved, it should be with the understanding that it conforms to all the rules and regulations of Lincoln, Lancaster County and the State of Nebraska.

THOMAS K. CASADY, Chief of Police

The Kloss







Dave Heineman Governor

Set date: 2/12/07 PH: 4/26/07 State of Nebraska

CITY CLERK'S OFFICE

LINCOLN, NEBRASKA

NEBRASKA LIQUOR CONTROL COMMISSION Hobert B. Rupe

Executive Director

301 Centennial Mall South, 5th Floor P.O. Box 95046

Lincoln, Nebraska 68509-5046 Phone (402) 471-2571

Fax (402) 471-2814

TRS USER 800 833-7352 (TTY) web address: http://www.lcc.ne.gov/

February 5, 2007

City Clerk of Lincoln City/County Building 555 S 10 Street Lincoln, NE 68508

Change of hocation: Cliff's Lounge From 140 NO.12 +0 1321 O'Street Closs C

RE: Change of Location for License Class C #55419

Dear City/County Clerk:

A7-012965

The licensee Bugeater Investments Inc DBA Cliff's Lounge currently located at 140 N 12 Street, Lincoln, NE 68508 (Lancaster County) has requested a Change of Location for their current premise. The applicant anticipates moving to the new location at 1321 "O" Street, Lincoln, NE 68508 (Lancaster County). This change will appear on the new license when the Change of Location is approved. The new description for the licensed area will be read as follows: One story building approx 25 x 84 including basement area.

Please present this Change of Location request to the City/County Council for consideration and return the results to the Nebraska Liquor Control Commission office. If you should have any questions, please feel free to give me a call at (402) 471-4881.

Sincerely,

Licensina Division

Enclosure pc: file

> Rhonda R. Flower Commissioner

Bob Logsdon Chairman

R.L. (Dick) Coyne Commissioner

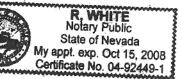
APPLICATION FOR ADDITION, DELETION, CHANGE OF LOCATION, RECONSTRUCTION

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH

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SEP 2 9 2008	
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PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lcc.ne.gov FEE \$45.00	PERASKA LIQUOS COMUROL COMIZOSON
LICENSEE'S NAME BUGEATER INY	ESTMENTS INC
TRADE NAME CLIFF'S LOUP	JGE
PREMISE ADDRESS 140 N 12TH C	STREET
CITY/COUNTY LIN COLN	LANCASTER
LICENSE NUMBER C-55419 PHON	IE NUMBER 476-7997
PLEASE CHECK ONE OF TI	HE FOLLOWING
ADDITIONRECONSTRUCTIONDELET	TION
CHANGE OF LOCATION (this application will no into another jurisdiction) Address From: \\ \(\lambda \) \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	INCOLN, NE
 Include a sketch of the proposed area to be lice indicate the dimensions of the area to be licensed and Submit a copy of your lease or deed demonstr If you do not know what jurisdiction you are land order to clarify your changes, an attached or line in the proposed area to be licensed and 	ensed (8 ½ x 11 paper – no blueprints) the direction "north" on the sketch ating ownership located in, call the city or county clerk
AFFIDAVIT	
The above reference request, as filed, will comply with Nebraska Liquor Control Act. Signature of licensee	Jul
Digitating of Meetinge	71 h

Notary Public signature and seal



Subscribed in my presence and first duly sworn to before me on this 2

FORM 35-4179

day of

Jeans 2007

Bugeater Investments, Inc.

d/b/a Cliff's Lounge PO Box 530686 Henderson, Nevada 89053



SEP 2 9 2008

September 25, 2006

Nebraska Liquor Control Commission 301 Centennial Mall South, 5th Floor P.O. Box 95046 Lincoln, Nebraska 68509

Re:

#C-55419

Dear Commission:

This letter is to explain and clarify our change of location for Cliff's Lounge.

I am the sole shareholder of Desert Flower, Inc., which owns the building located at 1319-1323 "O" Street. The Watering Hole currently occupies the West side of the building (1321 "O" Street). However, this spring the building will undergo an extensive renovation and remodel that will allow for a move of The Watering Hole to the East side of the building (1323 O Street). Cliff's Lounge will relocate to the area that is currently occupied by The Watering Hole (1321 "O" Street). In addition to the area designated on the diagram for Cliff's Lounge, Cliff's licensed area will include the entire basement of the West half of the building.

The attached diagram shows the proposed new location of both The Watering Hole and Cliff's Lounge, and we will stay in contact with the Commission regarding The Watering Hole move at the appropriate time.

Please do not hesitate to contact me at (702) 806-6690 if you have any questions or concerns.

Sincerely,

BUGEATER INVESTMENTS, INC.

Anita Holden McFarland, Esq.

Pres/CEO

LANCASTER COUNTY APPRAISAL CARD

Tax Year: 2006

Parcel ID: 10-26-205-003-000

GENERAL BUILDING INFORMATION

Building Type: 17-Storefront

COMMENTS

Building 1 of 1 Bldg No:

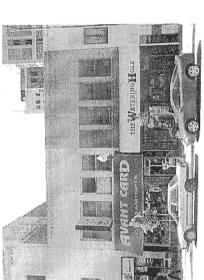
Identical Units: 1

No. of Units:

Func: 0

Run Date: 9/23/2006 9:04:52 PM

Page 2 of 6



8



A1CL25U130R25D130 A2L25CL25U130R25D130 A3CL50U80R50D80

SKETCH VECTORS

	MS Class	Yr Blt	Rank	Stories	Area	Perimeter	Wall Hgt	Eff Age
01 442 Bar∕Tavern	0	1900	1.67	-	3,250	310	14	09
01 391,702 Semifinished	O		1.67		6,500	620	80	
02 353 Retail Store	0	1900	1.67	-	3,250	310	14	09
03 391 Material Storage Building	0	1900	1.67	2	4,000	260	12	
100	COMMERCIAL COMPONENTS	S						
Sec Code	Units	Pct. Size	Other Year					
01 604 Hot Water	, , , , , , , , , , , , , , , , , , ,	100						
01 625 Refrigerated Cooling, Pack		100					10 mg	
01 882 Stud -Brick Veneer		100						
02 604 Hot Water		100					18	
02 625 Refrigerated Cooling, Pack		100					18 3 18 3 18 3	2
03 604 Hot Water		100						
								201
								(j.) Comm
							N S S S S S S S S S S S S S S S S S S S	

